



# United States Department of the Interior

## OFFICE OF THE SECRETARY

Office of Environmental Policy and Compliance

1849 C Street, NW – MS 2342-MIB

WASHINGTON, D.C. 20240

### ELECTRONIC MAIL MEMO

Dated January 22, 2004

To: Assistant Secretary, Indian Affairs\*  
Director, Fish and Wildlife Service  
Director, National Park Service  
Director, Geological Survey  
Director, Bureau of Land Management  
Commissioner, Bureau of Reclamation

From: Team Leader, Natural Resources Management  
Office of Environmental Policy and Compliance {Lead}

Subject: Review of Application Ready for Environmental Analysis (over 5MW); **Spring Gap-Stanislaus Project** No. 2130-033; **Donnells-Curtis Transmission Line Project** No. 2118-007; **Beardsley/Donnells Project** No. 2005-012; and **Tulloch Project** No. 2067-020; in Tuolumne and Calaveras Counties, California  
(ER 04/50)(Agency due date: March 2, 2004)

The Federal Energy Regulatory Commission has requested the Department to review the subject document which is **READY FOR ENVIRONMENTAL ANALYSIS**. The document was issued on January 2, 2004, and can be viewed on the Commission's website at: <http://www.ferc.gov>, using the new **eLibrary (FERRIS)** link.

Please review this application from your particular jurisdiction or special expertise and provide your comments, recommendations, Section 10(j) terms and conditions, Section 4(e) and/or Section 18 prescriptions to this Office by **February 19, 2004**.

**THE DEPARTMENT MUST RESPOND TO THIS REQUEST IN ACCORDANCE WITH FERC REGULATIONS.** Therefore, all comments received by the above date will be considered for the Department's letter. Comments and recommendations received after that date may be considered for a possible, supplemental letter to FERC.

This Office will prepare the Department's comments by **February 25, 2004**. Please supply all signed, paper comments and comments on disk or by electronic mail to this Office.

/s/ 1/22/04

Terence N. Martin

cc: Assistant Secretaries  
Kerry O'Hara, RSOL Office, Sacramento \*  
Regional Environmental Officer, OAK

\* Hard copy distributed by regular mail

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